| STATE<br>COURTS | State     | Admission<br>Date | No.     |
|-----------------|-----------|-------------------|---------|
|                 | Illinois  | 5/6/2004          | 6282005 |
|                 | Wisconsin | 1/16/2002         | 1038391 |
|                 | Tennessee | 7/22/2022         | 40089   |

| DISTRICT<br>COURTS | District                 | Admission Date |
|--------------------|--------------------------|----------------|
|                    | California, ND           |                |
|                    | District of<br>Columbia* |                |
|                    | Illinois, ND             | 4/22/2005      |
|                    | Indiana, SD              |                |
|                    | Massachusetts            |                |
|                    | Minnesota*               |                |
|                    | Missouri, ED*            |                |
|                    | Nevada                   |                |
|                    | Pennsylvania,<br>WD*     |                |
|                    | Texas, ED                |                |
|                    | Tennessee, MD            | 5/8/2023       |
|                    | Wisconsin, ED*           | 6/30/2005      |
|                    | Wisconsin, WD            | 10/24/2018     |

| APPELLATE<br>COURTS | Circuit  | Admission Date |  |
|---------------------|----------|----------------|--|
|                     | 1st*     | 10/11/2019     |  |
|                     | 5th*     | 12/19/2018     |  |
|                     | 7th*     | 5/10/2019      |  |
|                     | Federal* | 1/3/2011       |  |

**U.S. SUPREME COURT** 6/15/2009